

Classifieds

This newspaper will not knowingly accept any advertisement that is in violation of the law, though enforcement of the law is not our responsibility. Our readers are hereby informed that it is our belief that all employment in this newspaper is available on an equal opportunity basis. ERRORS: Please check your ad the first day it appears. The Three Forks Voice cannot be responsible for errors in phone ads. This applies to all advertisements in our newspaper. Advertisers should check the wording as reread by the Three Forks Voice staff. The Three Forks Voice will rectify an error (not the fault of the advertiser) by republication of the advertisement in error. Errors continuing beyond the first publication shall be the responsibility of the advertiser. The Three Forks Voice reserves the right to classify, edit or refuse any advertisement. Our classified ad rate is \$6 for the first 25 words and 10¢ per word for each additional word. Borders, logos and bold wording is \$1 extra. Classified display rate is \$6 per column inch. Classifieds are one column only and ad beyond one column will be charged as a Display ad.

Kanta Products is hiring! We invest in our employees and ensure that they have the training and resources to be effective in their jobs every day, while creating opportunities for development and career growth. If Kanta Products sounds like a workplace you want to join, reach out to us – we would be excited to welcome you to the team! All New Hires receive a \$1,000 bonus! Apply online at KantaProducts.com in the About section. *w/c 74 19-31c*



KANTA PRODUCTS
A MUTUAL MATERIALS COMPANY
WWW.KANTAPRODUCTS.COM

Tour Guide \$13.25/hr. Guide cave tours and perform light cleaning and maintenance. Must be able to hike 6 miles each day including climbing 1000 vertical feet and over 1800 stairs. Must work weekends and holidays. Contact Rhea at ramstrong@mt.gov for details. Get paid to talk! *w/c 45 30-32*

EVENT

BOZEMAN GEM, MINERAL, FOSSIL, JEWELRY and BEAD SHOW
Saturday, May 14th, 10 AM - 6 PM
Sunday, May 15th, 10 AM - 4 PM
Gallatin County Fairgrounds
Adults \$3.00 (for both days)
Children Under 12 FREE with Adult 25 Gem & mineral display
Cases, Silent auctions, Spectacular Specimen Fossil Raffle, 19 vendors selling unique gifts.

FOR SALE

1999 Dodge DSL 1 Ton with 11.5 feet Camper Loaded \$20,000 OBO 406-539-1311 *28-31c*

17 1/2' Aluminan Fishing boat, Sea/Nymp. Many extras \$10,000 or best offer 406-539-1311 *28-31c*

HELP WANTED



WE'RE HIRING!
JOIN the Pie Lady's TEAM

POSITIONS AVAILABLE:

- Night/weekend dishwasher
- Night/weekend host
- Night/weekend backcook
- Night/weekend prep cook


*Join the team today to qualify for our Summer bonus & referral program. *Stay employed from June 1st-August 30th for a bonus worth \$150-\$500!
Step by the on application, to step up a minute and set up an interview. We look forward to meeting with you!

GREAT DEALS

Green Roads' Pain Relief Cream. Great for backaches, arthritis, muscle aches & more. Get pain relief exactly where you need it most. Use code: PAIN to get three FREE gifts! Visit <http://greencbdtoday.com/3forks>.

STOP worrying! SilverBills eliminates the stress and hassle of bill payments. All household bills guaranteed to be paid on time, as long as appropriate funds are available. Computer not necessary. Call for a FREE trial or a custom quote today. SilverBills 1-833-808-0026.

Don't miss your opportunity!
Advertising deadlines are Mondays at Noon.
Call/Text 406-223-4653 or Email advertisingTFV@gmail.com for more info.



Thank you for your donations!!

- * The Headwaters Heritage Museum received a thoughtful donation from Van and Myrna Schmidt.
- * The Three Rivers Senior Center received a generous donation from the Ebright Family Trust Fund.

We greatly appreciate all the continuing support from our community.

Three Forks Area
BUSINESS DIRECTORY

BOZEMAN HEALTH
Belgrade Clinic + UrgentCare

Services: Anti-coag, Family medicine, Internal medicine, Laboratory, Oncology, Pediatrics, Physical therapy, Primary Care, Radiology, Urgent care, Urology

Family Medicine: Mon-Thurs 8am-6pm; Fri 8am-5pm
Internal Medicine & Pediatrics: Mon-Fri 8am-5pm
UrgentCare: Daily 8am-7pm

206 Alaska Frontage Rd Belgrade
(406) 414-3334 BozemanHealth.org

Brittany's Unique Crafts

Custom designs for gifts and all occasions!
307-212-0960
Shipping Available!
Brittany.Vavra.96@gmail.com

Iron Horse Café & Pie Shop
Welcome! Created & Operated in Three Forks, MT

24 N Main St, Three Forks
(406) 285-4455

DOCTOR DOOR
Your Local Garage Door Expert
(406) 595-9411
John and Sandra Dalke
doctordoormt@gmail.com

ESTATE AUCTION

MOVING/RETIREMENT ESTATE AUCTION
SUNDAY, MAY 22, 2022
2464 Bear Canyon Rd, Bozeman 11AM
(online pre-bidding available)
Always garaged Farmall Case International 4x4 Tractor, Implements including Grapple, Blade & Mower, Dump Trailer, Large Variety Shop Tools & Equipment including Lincoln Welder, Acetylene Torch, Drill Press, Large Compressor & More plus Firearms, Antique Furnishings, More!
(406)684-5181 or Flyer/Info Online
HAGEDORNAUCTION.COM

Legals

Montana law requires that the residents of this area be notified of certain legal proceedings. Individuals may have a personal interest in the notification. Often, publication is the only public notice and/or legal notice to keep well informed. Please read these carefully.

CITY OF THREE FORKS
Request for Proposals for the Position of City Judge

The City of Three Forks is accepting proposals for the position of City Judge. The person holding the office of city judge shall be nominated by an interviewing committee comprised of the Mayor and a one to two Council members, and appointed by the Mayor. The duties of this position are outlined in City Code 1-7-3. Applicants shall meet the minimum qualifications outlined in Title 3, Chapter 6, Part 2, MCA, and Article VII, Part VII of the Constitution of the State of Montana as follows:

- A citizen of the United States who has resided in the state for two years
- Reside in the county in which the court is located,
- Complete a minimum of 15 hours of continuing judicial education requirements yearly. Those with one or more of the following criteria shall be given preference:
 - An attorney at law authorized to practice law in the state of Montana;
 - A person who has held the office of justice of the peace or city judge within the preceding five years; or
 - A person who has completed the orientation course of study held under the direction of the Montana Supreme Court or has been excused by the Supreme Court. If a person is appointed after the course is offered, the appointee must agree to take the course at the next offering, and upon failure to do so, will be disqualified.

Interested applicants please submit a letter of interest and resume of qualifications to City of Three Forks, P.O. Box 187, 206 Main Street, Three Forks, MT, 59752, (406) 285-3431, or by email at cturner@threeforksmontana.us. Submittals must be received no later than 5:00 PM, Friday, May 20, 2022. *Published in the Three Forks Voice on May 4, 2022 w/c 294*

NOTICE OF PUBLIC HEARINGS

The Three Forks City Council will hold public hearings on April 12, 2022, and on May 10, 2022, to hear the first and second readings of an ordinance amending Title 9 Water & Sewer, Chapter 2 Water System Regulations, Section 3 Water System Rules, Section 4 Rules Regulating Plumbing, Section 6 Water Rates and Charges, Section 7 Fire Hydrants and Valves, and Section 10 Sand Point Well Connections to align with standards adopted by the City Council via the Public Design Standards in October 2021. The draft ordinance may be found on the City's website at www.threeforksmontana.us.

Both hearings will be held at City Hall, 206 Main Street, Three Forks, Montana at 7:00PM. Please contact the City Office at (406) 285-

3431 with any questions or obtain Zoom information if one wishes to attend virtually. Written and verbal public comment will be accepted at the hearings, or may be submitted via email to cturner@threeforksmontana.us or ksmith@threeforksmontana.us. Crystal Turner, City Clerk
Published in the Three Forks Voice on April 6 & May 4, 2022 w/c 163

NOTICE OF PUBLIC HEARINGS

The Three Forks City Council will hold public hearings on April 12, 2022, and on May 10, 2022, to hear the first and second readings of an ordinance amending to Title 11, Chapter 7, Section 3 Conditional Uses to include "Work-Live Development" with conditions that:

- No more than 50% of the development may be residential in use
- Condominiums are not permitted
- Development owned by one owner or entity

The hearing will be held at City Hall, 206 Main Street, Three Forks, Montana at 7:00PM. Please contact the City Office at (406) 285-3431 with any questions or obtain Zoom information if one wishes to attend virtually. Written and verbal public comment will be accepted at the hearings, or may be submitted via email to cturner@threeforksmontana.us or ksmith@threeforksmontana.us. Crystal Turner, City Clerk
Published in the Three Forks Voice on April 6 & May 4, 2022 w/c 137

NOTICE OF PUBLIC HEARING

The Three Forks City Council will hold a public hearing on May 10, 2022, at 7:00 P.M. in City Hall located at 206 Main Street, Three Forks, Montana regarding a resolution amending salaries of the Public Works Department. A drafted resolution and map can be found on the City's website at www.threeforksmontana.us or at City Hall. Please contact the City Office at (406) 285-3431 for any questions. Written and verbal public comment will be accepted at the hearings. Written comment may be submitted at cturner@threeforksmontana.us or ksmith@threeforksmontana.us. Crystal Turner, City Clerk
Published in the Three Forks Voice on May 4, 2022 w/c 95

NOTICE OF PUBLIC HEARINGS

The Three Forks City Council will hold public hearings on April 12, 2022, and on May 10, 2022, to hear the first and second readings of an ordinance amending to Title 11, Chapter 4, Section 3: Medical Marijuana Distribution Structure to reflect the changes of the "Marijuana Regulation and Taxation Act" as defined in Title 16, Chapter

12, MCA. This change would repeal the City's existing law to align with recreational adult use. A copy of the draft can be viewed at the City's website at www.threeforksmontana.us.

The hearing will be held at City Hall, 206 Main Street, Three Forks, Montana at 7:00PM. Please contact the City Office at (406) 285-3431 with any questions or obtain Zoom information if one wishes to attend virtually. Written and verbal public comment will be accepted at the hearings, or may be submitted via email to cturner@threeforksmontana.us or ksmith@threeforksmontana.us. Crystal Turner, City Clerk
Published in the Three Forks Voice on April 6 & May 4, 2022 w/c 153

NOTICE OF PUBLIC HEARING

The Three Forks City Council will hold a public hearing on May 10, 2022, at 7:00 P.M. in City Hall located at 206 Main Street, Three Forks, Montana regarding a resolution to amend the boundaries of Special Improvement Lighting District #1. A drafted resolution and map can be found on the City's website at www.threeforksmontana.us or at City Hall. Please contact the City Office at (406) 285-3431 for any questions. Written and verbal public comment will be accepted at the hearings. Written comment may be submitted at cturner@threeforksmontana.us or ksmith@threeforksmontana.us. Crystal Turner, City Clerk
Published in the Three Forks Voice on April 27 & May 4, 2022 w/c 98

NOTICE TO WATER USERS

Barbara B. Bunge and Stephen P. Bunge filed a Verified Motion to Amend Statement of Claim 41F 138558-00 (Case 41F-6023-A-2021) with the Montana Water Court seeking to increase the flow rate from 25.00 GPM to 300.00 GPM. The Amendment may be viewed on the Montana Water Court webpage at: <https://courts.mt.gov/Courts/Water/Notices-Info/PublicNotices>.

OBJECTION DATE:
Any response or objection to the amended elements must be filed with the Montana Water Court, P.O. Box 1389, Bozeman, MT 59771-1389, within 45 days of the date of the last publication of this notice, by July 4, 2022 in accordance with Section 85-2-233(6), MCA. A copy of any response or objection must be served on Barbara B. Bunge and Stephen P. Bunge, PO Box 65, McAllister, MT 59740. Please indicate "Case 41F-6023-A-2021" on any response, objection, or other correspondence related to the Motion to Amend.
Published in the May 4, 11, & 18 Three Forks Voice. w/c 144

NOTICE OF PUBLIC HEARINGS

The Three Forks City Council will hold public hearings on May 10, 2022, and on June 14, 2022, to hear the first and second readings of an ordinance amending Title 9 Water & Sewer, Chapter 5 Building Sewers; Industrial Wastes to align with standards adopted by the City Council via the Public Design Standards in October 2021. The draft ordinance may be found on the City's website at www.threeforksmontana.us.

Both hearings will be held at City Hall, 206 Main Street, Three Forks, Montana at 7:00PM. Please contact the City Office at (406) 285-3431 with any questions or obtain Zoom information if one wishes to attend virtually. Written and verbal public comment will be accepted at the hearings, or may be submitted via email to cturner@threeforksmontana.us or ksmith@threeforksmontana.us. *Published in the Three Forks Voice on April 27, May 5, and June 2022 w/c 135*

BROADWATER COUNTY COMMISSIONERS
515 Broadway, Townsend (UNOFFICIAL Agenda)

Meetings are held at the Flynn Building (old Opportunity Bank) 416 Broadway

Agenda, documents, Official Meetings Minutes and videos of Commission meetings are available and at <https://www.broadwatercountymt.com>. OFFICIAL agendas are posted in the Courthouse (1st Floor Bulletin Board), Broadwatercountymt.com, and in the window of the Flynn Building on the Thursday before the Commission Meetings.

May 9, 2022 Monday

- 10:00 AM Public Comment on any subject not on the agenda, and that the Commission has jurisdiction over / Approval of the Minutes / Certificate of Survey Review
- 10:00 AM Discussion and Decision Nichole Broxun Broadwater County Community Development, Nichole Broxun Broadwater County Community Development, Boundary Relocation Catalfamo/Olson at 37 Missouri View Loop, Toston
- 10:25 AM Discussion and Decision CSBG Work Plan for RMDC
- 10:30 AM Discussion and Decision RPA Livingston Airport Loan
- 10:30 AM Discussion and Decision Nick Rauser Captain Broadwater County Sheriff's Office Request Purchase of Body Scanner

Public comment period (on items not on the agenda) will be at the beginning of each meeting. Mail & Items for Discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change.

Items for Discussion / Action / Review / Signature – Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management – on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail – ongoing grants
- ✓ Correspondence – support letters

Darrel Folkvord Chairperson 406-266-9272 and 406-980-1213
Mike Delger 406-266-9271 and 406-521-0834
Debi Randolph 406-266-9270 and 406-980-2050
E-mail commissioners@co.broadwater.mt.us