

# Classifieds

This newspaper will not knowingly accept any advertisement that is in violation of the law, though enforcement of the law is not our responsibility. Our readers are hereby informed that it is our belief that all employment in this newspaper is available on an equal opportunity basis. ERRORS: Please check your ad the first day it appears. The Three Forks Voice cannot be responsible for errors in phone ads. This applies to all advertisements in our newspaper. Advertisers should check the wording as reread by the Three Forks Voice staff. The Three Forks Voice will rectify an error (not the fault of the advertiser) by republication of the advertisement in error. Errors continuing beyond the first publication shall be the responsibility of the advertiser. The Three Forks Voice reserves the right to classify, edit or refuse any advertisement. Our classified ad rate is \$6 for the first 25 words and 10¢ per word for each additional word. Borders, logos and bold wording is \$1 extra. Classifieds display rate is \$6 per column inch. Classifieds are one column only and ad beyond one column will be charged as a Display ad.

## HELP WANTED



**WE'RE HIRING!**  
JOIN the Pie Lady's TEAM

**POSITIONS AVAILABLE:**

- Night/weekend dishwasher
- Night/weekend host
- Night/weekend bar/buss
- Night/weekend prep cook

\*Join the team today to qualify for our Summer bonus & referral program. \*Stay employed from June 1st-August 31st for a bonus worth \$150-\$500!

Apply for an application, to stop all resumes and get up an interview. We look forward to speaking with you!

Tour Guide \$13.25/hr. Guide cave tours and perform light cleaning and maintenance. Must be able to hike 6 miles each day including climbing 1000 vertical feet and over 1800 stairs. Must work weekends and holidays. Contact Rhea at rarmstrong@mt.gov for details. Get paid to talk! w/c 45 30-32

## ESTATE AUCTION

### MOVING/RETIREMENT ESTATE AUCTION SUNDAY, MAY 22, 2022

2464 Bear Canyon Rd, Bozeman 57111 (online pre-bidding available)  
Always garaged Farmall Case International 4x4 Tractor, Implements including Grapple, Blade & Mower, Dump Trailer, Large Variety Shop Tools & Equipment including Lincoln Welder, Acetylene Torch, Drill Press, Large Compressor & More plus Firearms, Antique Furnishings, More!  
**(406)684-5181 or Flyer/Info Online HAGEDORNAUCTION.COM**

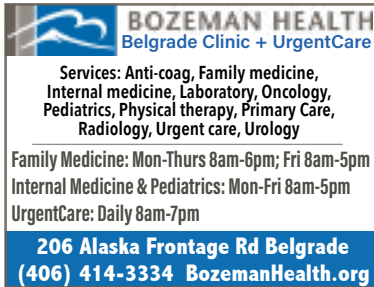
## FOR SALE

1999 Dodge DSL 1 Ton with 11.5 feet Camper Loaded \$20,000 OBO 406-539-1311 28-31c

17 1/2' Aluminan Fishing boat, Sea/Nymp. Many extras \$10,000 or best offer 406-539-1311 28-31c



Three Forks Area  
**BUSINESS DIRECTORY**



**BOZEMAN HEALTH**  
Belgrade Clinic + UrgentCare

Services: Anti-coag, Family medicine, Internal medicine, Laboratory, Oncology, Pediatrics, Physical therapy, Primary Care, Radiology, Urgent care, Urology

Family Medicine: Mon-Thurs 8am-6pm; Fri 8am-5pm  
Internal Medicine & Pediatrics: Mon-Fri 8am-5pm  
UrgentCare: Daily 8am-7pm

206 Alaska Frontage Rd Belgrade  
**(406) 414-3334 BozemanHealth.org**



**Brittany's Unique Crafts**

Custom designs for gifts and all occasions!  
Shipping Available! **307-212-0960**  
Brittany.Vavra.96@gmail.com



**Pie Lady's Team**  
24 N Main St, Three Forks  
**(406) 285-4455**



**DOCTOR DOOR**  
Your Local Garage Door Expert  
**(406) 595-9411**  
John and Sandra Dalke  
doctordoormt@gmail.com

## EVENT

### BOZEMAN GEM, MINERAL, FOSSIL, JEWELRY and BEAD SHOW

Saturday, May 14th, 10 AM - 6 PM

Sunday, May 15th, 10 AM - 4 PM

Gallatin County Fairgrounds

Adults \$3.00 (for both days)

Children Under 12 FREE with Adult 25 Gem & mineral display

Cases, Silent auctions, Spectacular Specimen Fossil Raffle, 19 vendors selling unique gifts.

Kanta Products is hiring! We invest in our employees and ensure that they have the training and resources to be effective in their jobs every day, while creating opportunities for development and career growth. If Kanta Products sounds like a workplace you want to join, reach out to us – we would be excited to welcome you to the team! All New Hires receive a \$1,000 bonus! Apply online at [KantaProducts.com](http://KantaProducts.com) in the About section. w/c 74 19-31c



**KANTA PRODUCTS**  
A MUTUAL MATERIALS COMPANY  
[WWW.KANTAPRODUCTS.COM](http://WWW.KANTAPRODUCTS.COM)

## ELLIE WEST

CERTIFIED PERSONAL EMPOWERMENT COACH

 coachelliewest



Please use the QR code to schedule your complimentary 15 minute discovery call.

## Legals

Montana law requires that the residents of this area be notified of certain legal proceedings. Individuals may have a personal interest in the notification. Often, publication is the only public notice and/or legal notice to keep well informed. Please read these carefully.

### PUBLIC NOTICE

Notice of Application for Air Quality Permit (pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 6, Open Burning), Magris Talc will file on or about 05/09/2022 an application for a conditional air has filed/will file quality open burning permit from the Air, Energy & Mining Division of the Montana Department of Environmental Quality. Applicant(s) seeks approval of its/their application to open burn damaged wood pallets. At: 2876 Sappington Rd. Three Forks, MT, 59752. 15 miles south of Three Forks.

Any member of the public with questions or who wishes to receive notice of the Department's determination, and the location where a copy of the application and the Department's analysis of it can be reviewed, or to submit comments on the application, must contact the Department at 1520 East Sixth Ave., P.O. Box 200901, Helena, Montana 59620-0901 Phone (406) 444-3490 Email DEQ-ARMB-Admin@mt.gov.

Any comments on the application must be submitted to the Department within 20 days after publication of this notice or filing of the application, whichever is later. The Department's decision to approve or deny an application for a conditional open burning permit may be reviewed by the Board of Environmental Review (Board) according to the following procedure:

When the Department approves or denies the application for a conditional open burning permit under this section, a person who is jointly or severally adversely affected by the Department's decision may request, within 15 days after the Department renders its decision, upon affidavit setting forth the grounds therefor, a hearing before the Board. A hearing shall be held under the provisions of the Montana Administrative Procedures Act.

The Department's decision on the application is not final unless 15 days have elapsed and there is no request for a hearing under this section. The filing of a request for a hearing postpones the effective date of the Department's decision until the conclusion of the hearing and issuance of a final decision by the Board. **Published in the Three Forks Voice on May 11, 2022 w/c 324**

### PUBLIC NOTICE

Notice of Application for Air Quality Permit (pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 6, Open Burning), Kanta Products Inc. will file on or about May 20, 2022 an application for a conditional air quality open burning permit from the Air, Energy & Mining Division of the Montana Department of Environmental Quality. Applicant(s) seeks approval of its/their application to open burn trade waste, which is broken pallet wood and un-usable pallets at 130 Old Yellowstone Trail, Three Forks MT 59752; section 36, township 2N Range 1E. **Published in the Three Forks Voice on May 11, 2022 w/c 89**

### NOTICE TO WATER USERS

Barbara B. Bunge and Stephen P. Bunge filed a Verified Motion to Amend Statement of Claim 41F 138558-00 (Case 41F-6023-A-2021) with the Montana Water Court seeking to increase the flow rate from 25.00 GPM to 300.00 GPM. The Amend-

ment may be viewed on the Montana Water Court webpage at: <https://courts.mt.gov/Courts/Water/Notices-Info/PublicNotices>.

### OBJECTION DATE:

Any response or objection to the amended elements must be filed with the Montana Water Court, P.O. Box 1389, Bozeman, MT 59711-1389, within 45 days of the date of the last publication of this notice, by July 4, 2022 in accordance with Section 85-2-233(6), MCA. A copy of any response or objection must be served on Barbara B. Bunge and Stephen P. Bunge, PO Box 65, McAllister, MT 59740. Please indicate "Case 41F-6023-A-2021" on any response, objection, or other correspondence related to the Motion to Amend.

**Published in the May 4, 11, & 18 Three Forks Voice. w/c 144**

### NOTICE OF PUBLIC HEARINGS

NOTICE is hereby given for a PUBLIC HEARING to be held before the Three Forks Zoning and Planning Board on Thursday, May 26, 2022, at 7:00 P.M. in the City Office, 206 Main Street, Three Forks, Montana.

Rick and Valerie Lamb have applied for an amendment to an approved CONDITIONAL USE PERMIT for the property located at Lot 4-A-1, Block 12 of the Headwaters Addition, Commonly Known as 95787 MT-Hwy 2/Frontage Road. This application request to rent the service building to parties other than camping patrons for various community activities, and for a 1-bedroom apartment within the service building.

The CITY COUNCIL will conduct a PUBLIC HEARING on Tuesday, June 14, 2022, at 7:00 P.M., to act on the recommendation of the Zoning & Planning Board.

At each PUBLIC HEARING, TESTIMONY will be accepted in support of or in opposition to this request. Written testimony is also acceptable and may be sent to [ksmith@threeforksmontana.us](mailto:ksmith@threeforksmontana.us).

The application and site plan for this request may be reviewed at the City Office or the City's website at [www.threeforksmontana.us/zoning-planning-board](http://www.threeforksmontana.us/zoning-planning-board). For questions concerning this request, contact Kelly Smith, City Zoning Official (406-285-3431). **Published in the Three Forks Voice on May 11, and June 1, 2022 w/c 195**

### NOTICE OF PUBLIC HEARINGS

NOTICE is hereby given for a PUBLIC HEARING to be held before the Three Forks Zoning and Planning Board on Thursday, May 26, 2022, at 7:00 P.M. in the City Office, 206 Main Street, Three Forks, Montana.

TSB Montana, LLC (with approval by property owner Rob Norman) has applied for a CONDITIONAL USE PERMIT for the property located at Tract A of Certificate of Survey 991 (north half 20.41 Acres in Section 25, Township 2 North, Range 1 East, less Certificate of Surveys 991A, 991B and 991C) commonly known as 279 MT-Hwy 2/Frontage Road. This request is to operate a marijuana dispensary in the 1-mile boundary of City of Three Forks Zoning. The property

is draft zoned "Industrial" according to the 1-mile map adopted in 2009. (Marijuana businesses are conditionally allowed in all zones except for Agricultural.)

The CITY COUNCIL will conduct a PUBLIC HEARING on Tuesday, June 14, 2022, at 7:00 P.M., to act on the recommendation of the Zoning & Planning Board.

At each PUBLIC HEARING, TESTIMONY will be accepted in support of or in opposition to this request. Written testimony is also acceptable and may be sent to [ksmith@threeforksmontana.us](mailto:ksmith@threeforksmontana.us).

The application and site plan for this request may be reviewed at the City Office or the City's website at [www.threeforksmontana.us/zoning-planning-board](http://www.threeforksmontana.us/zoning-planning-board). For questions concerning this request, contact Kelly Smith, City Zoning Official (406-285-3431). **Published in the Three Forks Voice on May 11, and June 1, 2022 w/c 229**

### NOTICE OF PUBLIC HEARINGS

NOTICE is hereby given for a PUBLIC HEARING to be held before the Three Forks Zoning and Planning Board on Thursday, May 26, 2022, at 7:00 P.M. in the City Office, 206 Main Street, Three Forks, Montana.

Peggy Sue Gazy has applied for a CONDITIONAL USE PERMIT for the property located at Lots 11 & 12, Block 7 of the Northwest Townsite (Plat D-18) commonly known as 512 E Cedar Street.

Said request is for approval to make an existing basement apartment within the existing home conform to the zoning regulations of the Residential District designation (duplex).

The CITY COUNCIL will conduct a PUBLIC HEARING on Tuesday, June 14, 2022, at 7:00 P.M., to act on the recommendation of the Zoning & Planning Board.

At each PUBLIC HEARING, TESTIMONY will be accepted in support of or in opposition to this request. Written testimony is also acceptable and may be sent to [ksmith@threeforksmontana.us](mailto:ksmith@threeforksmontana.us).

The site plan for this request may be reviewed at the City Office or the City's website at [www.threeforksmontana.us/zoning-planning-board](http://www.threeforksmontana.us/zoning-planning-board). For questions concerning this request, contact Kelly Smith, City Zoning Official (406-285-3431). **Published in the Three Forks Voice on April 27, May 5, and June 1, 2022 w/c 187**

### NOTICE OF PUBLIC HEARINGS

NOTICE is hereby given for a PUBLIC HEARING to be held before the Three Forks Zoning and Planning Board on Thursday, May 26, 2022, at 7:00 P.M. in the City Office, 206 Main Street, Three Forks, Montana.

David Smith and William Robinson have applied for a CONDITIONAL USE PERMIT for the property located at Certificate of Survey 3068 (Section 25, Township 2 North, Range 1 East) commonly known as TBD MT-Hwy 2/Frontage Road. This request is to operate a RV/Travel-Trailer Campground in the 1-mile boundary of City of Three Forks Zoning. The property is draft zoned "Industrial" according to the 1-mile map adopted in 2009.

The CITY COUNCIL will conduct a PUBLIC

HEARING on Tuesday, June 14, 2022, at 7:00 P.M., to act on the recommendation of the Zoning & Planning Board for the Conditional Use Permit only.

This application also requires a review of Three Forks Zoning and Planning Board to consider this use conforms to the regulations of Title 11, Chapter 17 of the Three Forks Zoning Code and Section VII-A-1 of the Three Forks Subdivision Regulations. The Zoning & Planning Board's recommendation of the subdivision review will be forwarded to the Gallatin County Planning Department to be heard before the Gallatin County Commission at a date to be scheduled.

At each PUBLIC HEARING, TESTIMONY will be accepted in support of or in opposition to this request. Written testimony is also acceptable and may be sent to [ksmith@threeforksmontana.us](mailto:ksmith@threeforksmontana.us).

The site plan for this request may be reviewed at the City Office or the City's website at [www.threeforksmontana.us/zoning-planning-board](http://www.threeforksmontana.us/zoning-planning-board). For questions concerning this request, contact Kelly Smith, City Zoning Official (406-285-3431). **Published in the Three Forks Voice on April 27, May 5, and June 1, 2022 w/c 286**

### BROADWATER COUNTY COMMISSIONERS

515 Broadway, Townsend (UNOFFICIAL Agenda)

Meetings are held at the Flynn Building (old Opportunity Bank) 416 Broadway  
**Agenda, documents, Official Meetings Minutes and videos of Commission meetings are available and at <https://www.broadwatercountymt.com>.**

OFFICIAL agendas are posted in the Courthouse (1st Floor Bulletin Board), Broadwatercountymt.com, and in the window of the Flynn Building on the Thursday before the Commission Meetings.  
**May 16, 2022 Monday**

10:00 AM Public Comment on any subject not on the agenda, and that the Commission has jurisdiction over / Approval of the Minutes / Certificate of Survey Review  
10:00 AM Discussion and Decision CSBG Work Plan for RMDC

10:15 AM Discussion and Decision Nichole Brown Broadwater County Community Development Director Westside Trails Amendment to Phasing Plan  
**May 19, 2022 Thursday**

10:00 AM Discussion and Decision Union Meeting for Road Dept

Public comment period (on items not on the agenda) will be at the beginning of each meeting. Mail & Items for Discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change.

Items for Discussion / Action / Review / Signature – Consent Agenda  
√ Certificate of Survey review  
√ Management – on-going advisory board appointments  
√ Claims/Payroll/minutes  
√ County Audit / Budget  
√ Mail – ongoing grants  
√ Correspondence – support letters

Darrel Folkvord Chairperson 406-266-9272 and 406-980-1213

Mike Delger 406-266-9271 and 406-521-0834  
Debi Randolph 406-266-9270 and 406-980-2050

E-mail [commissioners@co.broadwater.mt.us](mailto:commissioners@co.broadwater.mt.us)